

Metamanagement Aplicaciones Tomo 2 La Nueva Con

Ciencia De Los Negocios

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las multitudes argentinas 1899 de José María Ramos Mejía es un estudio de psicología colectiva influido por *psychologie des foules* de Le Bon a partir de un sociologismo evolucionista Ramos analiza la dimensión social y política de la inmigración masiva y la gobernabilidad de las masas y aplica los preceptos positivistas a la historia social las obras de Ramos Mejía Argentina 1842 1914 Juan Agustín García Argentina 1862 1923 y Jorge Basadre Perú 1903 1980 abrieron el camino hacia una nueva historia de hispanoamérica hacia una historia social tienen las virtudes y los defectos de toda obra fundacional imprecisión terminológica manejo de conceptos determinados por las corrientes de la época los historiadores que no las tuvieron en cuenta pasaron por alto una riqueza que a ellos mismos les hubiera correspondido rectificar acrecentar y perfilar esa omisión es aún recuperable pero la recuperación solo es posible cuando se tenga una visión transparente de nuestro pasado cultural y de nuestra historia es decir una visión que no solo censure y que cuando lo haga no confunda la censura con la condena una visión que no crea que la generosidad en la apreciación de una obra del pasado es necesariamente apología o ignorancia de la última moda las creaciones literarias y científicas son inevitablemente efímeras pero el reconocimiento de la fugacidad no puede inducir a creer que lo que es pasado para una o dos generaciones carece de suscitaciones para las generaciones posteriores de las que se supone que tienen una perspectiva más amplia rafael Gutiérrez

girardot

youth and the cuban revolution youth culture and politics in 1960s cuba is a new history of the first decade of the cuban revolution exploring how youth came to play such an important role in the 1960s on this caribbean island certainly youth culture and politics worldwide were in the ascendant in that decade but in this pioneering and thought provoking work anne luke explains how the unique circumstances of the newly developing socialist revolution in cuba created an ethos of youth which becomes one of the factors that explains how and why the cuban revolution survives to this day by examining how youth was constructed and constituted within revolutionary discourse policy and the lived experience of young cubans in the 1960s luke examines the conflicted but ultimately successful development of a revolutionary youth culture she explores the fault lines along which the notion of youth was created between the internal and the external between discourse and the everyday between politics and culture luke looks at how in the first decade of the cuban revolution a young leadership fidel Raúl and che were complemented by a group of new protagonists from cuba s young generation these could be literacy teachers party members militia members teachers singers poets all aiming to define and shape the cuban revolution together young cubans took part in defining what it meant to be young socialist and cuban in this effervescent decade the picture that emerges is one in which neither youth politics nor youth culture can alone help to explain the first decade of the revolution rather through the sometimes conflicted intersection of both there emerged a generation constantly to be renewed a youth in revolution

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